

## PRESIDENCY UNIVERSITY

Private University Estd. in Karnataka State by Act No. 41 of 2013

PU/2023/29

June 23, 2023

## **CIRCULAR**

Subject: Submission of Original Documents / Certificates for verification before 10<sup>th</sup> July 2023 and Commencement of Classes from July 19<sup>th</sup>, 2023

Dear Students,

## **Greetings from Presidency University!**

A warm welcome to all the students who have been granted "Provisional Admission" to the Under Graduate Programs viz., B.COM, BBA, BCA, B.Des, B.Sc, BA & LLB at Presidency University for the Academic Year 2023-24. Since the eligibility for admission to these courses is based on the qualifying examination marks/grades, the same needs to be verified by the University Admissions Department. Students are hereby instructed to submit the Original Certificates/Mark sheets of their qualifying examination and other relevant documents at the office of the Registrar (University Campus) on or before the 10<sup>th</sup> July as your Classes commence formally on the 19<sup>th</sup> July 2023.

Please go through the below list carefully and ensure that all the documents / certificates are submitted on or before the stipulated date and an acknowledgement is obtained by you.

## List of documents / certificates to be submitted:

- 1. Mark Sheet Grade X (Original with 2 Xerox copies)
- 2. Mark Sheet Grade XII / PUC (Original with 2 Xerox copies)
- 3. Transfer Certificate (Original with 2 Xerox copies)

Registrar

- 4. Migration Certificate (CBSE/ICSE board & Non-Karnataka Students) (Original with 2 Xerox copies)
- 5. Study & Conduct Certificate(Optional) (Original with 2 Xerox copies)
- 6. Income / Caste Certificate (If applicable) (2 Xerox copies)
- 7. Aadhar Card (2 Xerox copies)
- 8. Identity & Address Proof Voter ID / Passport / Driving License (2 Xerox copies)
- 9. Passport size Photographs (4 copies)
- 10. Identity Card/Domicile Certificates (For the Wards of J & K / North East Migrants/ NRI/ SAARC & FOREIGN) issued by the concerned Deputy Commissioner / Resident Commissioner (2 Xerox copies)

11. 2 Xerox copies of Rank Card of the Entrance Examination (If applicable)

REGISTRAR

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