



**PRESIDENCY UNIVERSITY**

Ph.D. Program Aug-2018

**APPLICATION FORM For Ph.D. Admission**

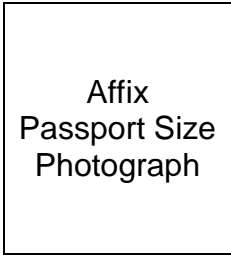
Full Time           Part Time           Part Time (Internal)\*

\* Employees of PGI only

Tick the appropriate box

School of Engineering           School of Management

School of Law



Name of the candidate (in BLOCK LETTERS) : \_\_\_\_\_

Gender :  Female           Male           Transgender

Mobile No (Candidate) : \_\_\_\_\_

Primary email ID : \_\_\_\_\_

Alternate email ID : \_\_\_\_\_

Date of Birth (DD/MM/YYYY) : \_\_\_\_\_

Nationality : \_\_\_\_\_

Tick the relevant Category :  General     SC     ST     OBC

Summary of Proposed Research Work :  Enclosed

NOC & Other Relevant Certificates For Part Time Candidates. :  Enclosed

Address for Communication : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Parent / Guardian Details**  
**Father                      Mother                      Guardian**

	Father	Mother	Guardian
Name	_____	_____	_____
Mobile No	_____	_____	_____
email ID	_____	_____	_____
Occupation	_____	_____	_____
Annual Income	_____	_____	_____

Local Address		Permanent Address	
Area		Area	
City	State	City	State
Country	PIN	Country	PIN
<input type="checkbox"/> Tick if same as Address for Communication			

### Academic Record

Sl. No.	Board /Degree	Institution / University	Period of Study	Date of Completion / Award of Degree	Aggregate Percentage/CGPA (For CGPA mention Scale, eg. 7-point, 10-point, etc.)	Division / Class (if any)

### Academic Achievements

Sl. No	Other Academic Achievements (NET / JRF / Awards / Publications)	Year

### Experience Information (As Applicable)

Sl. No.	Organization	Designation	From (Date)	To (Date)	Experience (in Years)	Salary

### CHECKLIST OF DOCUMENTS

(Each two sets)

1. 10<sup>th</sup> or Equivalent Marks Card
2. All Marks Sheets / Grade Cards
3. Master's Degree Certificate
4. NOC from Employer (For Part Time Candidates)
5. Proposed Research Summary(500 words)

**Non-refundable Application Fee**

Non-refundable Application Fee Rs. 1000/-

Payment Mode :  DD  Online Transfer

A Demand Draft (DD) for Rs. 1000/- No: \_\_\_\_\_ drawn on \_\_\_\_\_ Bank, dated \_\_\_\_\_ in favour of "PRESIDENCY UNIVERSITY" payable at Bangalore.

Or

Transaction ID: \_\_\_\_\_ NEFT Transfer to the Savings Bank A/c: 11890100132860, IFSC Code: FDRL0001189, PRESIDENCY UNIVERSITY, Federal Bank, Gandhi Nagar, Bangalore – 560 009.

**DECLARATION BY THE CANDIDATE**

I hereby declare that the entries made by me in this application form are true in all respects and if any entry or information is found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such actions as the University may deem appropriate.

Place:

Date:

Signature of Candidate

**Last Date for Submitting the Completed Application is 12<sup>th</sup> July 2018**

Send the filled-in application forms to The Registrar, Presidency University, Itgalpur, Rajankunte, Bangalore -560 064. Please write on the top of the envelope as, "Application form for Ph.D. Admission – Aug 2018"

**FOR OFFICE USE ONLY**

Date of receipt of Application \_\_\_\_\_ Receipt No \_\_\_\_\_

Acknowledgement sent on \_\_\_\_\_

Documents Submitted

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Application verified by \_\_\_\_\_ Date \_\_\_\_\_

Test Score \_\_\_\_\_ Prescribed Fee \_\_\_\_\_ Selected / Not Selected \_\_\_\_\_

Decision notified to applicant on \_\_\_\_\_ Fee Paid \_\_\_\_\_

Date \_\_\_\_\_ Place \_\_\_\_\_

Signature of Admission Officer